



Councillor Candidate for Na-Cho Nyak Dun



PROTECTING THE LAND CLAIMS AND SELF GOVERNMENT AGREEMENTS. WHEN MAKING DECISIONS, ALWAYS CONSIDERING THE NEEDS OF CITIZENS AND FUTURE GENERATIONS. KEEPING THE ENVIRONMENT CLEAN AND TAKING CARE OF THE WATER

Sharon has dedicated over 20 years of her life to working for the First Nation. As one of the "behind the scenes" people, she has worked within the implementation department for the majority of her career, as well as serving on Council for various terms throughout her time with the FNNND. She studies the Agreements thoroughly and understands the complexity of the Chapters. This skill has helped her play an integral, strong role within her Na-Cho Nyak Dun for many years.

Priorities if Elected:

- Continue to protect the land and resources for future generations;
- Bringing back decision making to the citizens;
- Update policies to ensure all citizen's are included in programs and services;
- Push for all citizen's to decide on Investment Dollars – pay out or invest in other government structures;
- Continue with providing adequate housing programs and implementing the Assisted Home Ownership Program for all NNDNFN citizens;
- Continue to provide programming to encourage citizens to obtain their educational goals;
- Continue to provide programming to all NNDNFN children and youth;
- Provide wellness opportunities to all;
- Work towards environmentally sustainable economic development initiatives;
- Provide fairness and integrity to all of our citizens;
- Land use planning for NNDNFN traditional territory;
- Building family cabins on site specific lands

Sharon is a member of the Crow Clan. Her parents were Ida Peter and Mikolay Karkotka. Her Grandparents were Lucy & Sam Peter. Sharon has 4 daughters and 9 grandchildren. She was taught from her grandparents and her mother the importance of the land, culture and lifestyle of the Na-Cho Nyak Dun. She continues to pass this knowledge onto her children and grandchildren as much as possible. Her grandparents continued to live off the land right until they passed on and shared knowledge with whomever showed interest. They were some of the elders that guided the land claims process for Na-Cho Nyak Dun and their main purpose in doing this was for future generations to be able to live off the land like they and their ancestors had done. Our people have a great connection with the land and all of its resources. Respect and our cultural ties with the land needs to be maintained. This is what makes us First Nation.

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